



DEMOCRATIC SERVICES
SESSIONS HOUSE
MAIDSTONE

Tuesday, 6 May 2008

To: All Members of the County Council

Please attend the Annual Meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 15 May 2008 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

1. Election of Chairman
2. Election of Vice Chairman
3. Declarations of Interest
4. Minutes of the meeting held on 3 April 2008 and if in order, to be approved as a correct record. (Pages 1 - 4)
5. Chairman's Announcements
6. Questions
7. Report by Leader of the Council (Oral)
8. Kent's Second Local Area Agreement (Pages 5 - 38)
9. Quarterly Report on Urgent Key Decisions (Pages 39 - 40)
10. Kent TV Presentation
11. Mosquito Devices (Pages 41 - 44)
12. Motion for time limited debate moved by Dr M Eddy Seconded by Mr D Smyth
That this County Council notes the lack of detailed information supplied to Members regarding progress on Enhanced Two-Tier working and requires written updates from the Leader and Chief Executive to be incorporated into the agenda of each full Council meeting so that progress may be discussed and put to the Council for approval.
13. Minutes for Information (Pages 45 - 48)
Planning Applications Committee 15 April 2008

A handwritten signature in black ink, appearing to read 'A. Jones'.

Head of Democratic Services and Local Leadership
01622 694002